

GENERAL FACT SHEET**BILL NUMBER** 02-175

BRIEF TITLE	APPROVAL DEADLINE	REASON
Lease of Motor Graders for the snow removal		Article VII Section 3 of the City Charter requires leases to be approved by
season		ordinance of the City Council.

DETAILS**POSITIONS/RECOMMENDATIONS**

To accept and approve lease agreements between the City of Lincoln and Nebraska Machinery Company for a four-month term for the snow removal season of November 2002 through February 2003 and providing an option to renew for two additional snow removal seasons.	Sponsor	Public Works & Utilities
	Program Departments, or Groups Affected	Public Works & Utilities
	Applicants/Proponents	Allan Abbott Public Works & Utilities City Department Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals None Known Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS**POLICY/PROGRAM IMPACT**

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$
		COST of this Ordinance/ Resolution	\$
		RELATED annual operating Costs	\$
	INCREASE REVENUE EXPECTED/YEAR	\$	
SOURCE OF FUNDS	CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ NON CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____		
BENEFIT COST <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot \$ _____ Average Assessment \$ _____			

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER